W.No.10

AMARAVATI, WEDNESDAY, MARCH 16, 2022

G.1176

PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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NOTIFICATIONS BANGA OF REPAIR INTERIOR

HM&FW Department – Sanction of Rs.66,729/- Rupees Sixty six thousand Seven hundred and twenty nine only) to Smt.V.Lakshmi, Head Nurse, Government General Hospital, Guntur towards her husband treatment taken at Nuha Hospitals, Guntur, unrecognised Private Hospital, in relaxation of APIMA Rules, 1972 - Accorded - Orders – Issued.

HEALTH MEDICAL & FAMILY WELFARE (E1) DEPARTMENT

G.O.Rt.No:125

Dated:22-02-2022

Read:

From the Director of Medical Education, A.P, Vijayawada, Ir.Rc.No.5419179/MA/2021, dt.19.01.2022.

ORDER:

In the circumstances reported by the Director of Medical Education, A.P., Vijayawada in the letter read above, Government after careful examination, hereby accord sanction for an amount of RS.66,729/- (Rupees Sixty six thousand Seven hundred and twenty nine only) (i.e. after imposing 10% cut on admissible amount on account of treatment taken in an Un-recognized Hospital), incurred by Smt.V.Lakshmi, Head Nurse, Government General Hospital, Guntur towards her husband treatment for "COVID" during the period from 06.05.2021 to 11.05.2021 at Nuha Hospitals, Guntur, which is un-recognized private hospital, in relaxation of APIMA Rules, 1972.

- 2. The Medical Bills in original are returned herewith and the Director of Medical Education, A.P., Vijayawada shall take necessary action in the matter.
- 3. This order issues with the concurrence of Finance (FMU.HM&FW) Department, vide their U.O.No.FMU0PC(HMF2)/57/2022,dated: 14/02/2022.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

MUDDADA RAVI CHANDRA PRINCIPAL SECRETARY TO GOVERNMENT

To

The Director of Medical Education, A.P., Vijayawada(w.e)

The individual through the Director of Medical Education, A.P., Vijayawada.

Copy to:

The District Treasury Officer, Guntur District, A.P.

The Finance (FMU-HM&FW) Department.

The PS to the Hon'ble Deputy C.M. (HFW&ME).

The P.S. to Principal Secretary to Government, HM&FW Department.

SF/SC.

//FORWARDED::BY ORDER//

SECTION OFFICER